

# *Region 2 S-PAC*

## **Student-Professional Awareness Conference Activities Report**

**Spring 2008 – Submitted for the Region 2 Meeting**

**Harrisburg, PA Mar 1-2, 2008**

**Prepared by Joseph F. Burns**



# S-PAC

- This report contains an update on the Region 2 Student-Professional Awareness Conference activities. In calendar year 2008, Region 2 will be one of the most active regions for student professional awareness activities.

# Region 2 S-PAC Personnel

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# STUDENT-PROFESSIONAL AWARENESS CONFERENCES (S-PACs) SCHEDULED FOR CALENDAR YEAR 2008

- 2/27/2008, Temple University
- 3/12/2008, Richard Stockton College
- 3/26/2008, Cleveland State University
- 4/04/2008, Capitol College
- 4/12/2008, George Mason University
- 5/14/2008, DeVry-Columbus
- Date TBD, Youngstown State University

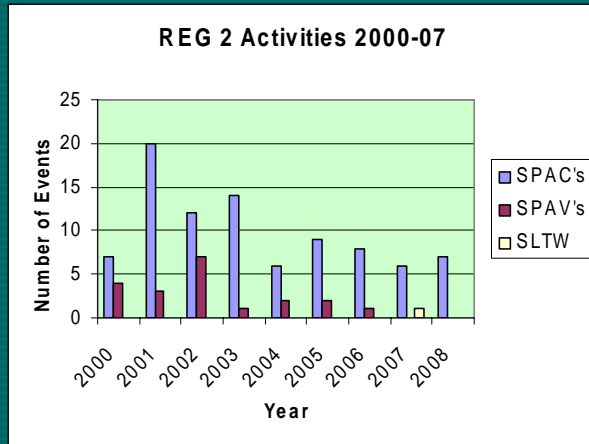


# Other S-PAC Events

- STUDENT PROFESSIONAL AWARENESS VENTURES (S-PAVEs) FOR CALENDAR YEAR 2008
- N/A
- STUDENT LEADERSHIP TRAINING WORKSHOPS (SLTW) FOR CALENDAR YEAR 2008
- Louisiana State University  
3/29-30/2008
- Coincides with SPAC Committee meeting to be held at LSU



# Region 2 Report and Plans



## • Goals

- 1) *Maintain contact between R2 S-PAC members, Sections and Student Leaders with the purpose to expose Student Branches to Professional Awareness Activities*
- 2) *Keep all R2 contact information up to date*
- 3) *Continue support and coordination by the SPAC team members with Student Branches in the planning and execution of S-PACs and S-PAVEs (7 in school year 2008) . **Issue: Communication***
- 4) *Target new schools in Reg 2 to host SPAC's (Stockton, scheduled for 3/12/2008)*

## • Schedule

- 1) *Updated Chron list provided Jan 22, 2008*
- 2) *7 S-PACs already held or scheduled for School year 2008*
- 3) *Goal of 10 S-PACs in the current school year 2008*

## • Resources Needed

- *S-PAC - Usual funding and support*
- *RAB/SAC - Subsidy when needed (expected to be nominal)*
- *PACE - Usual Funding support for S-PACs*
- *Support Coordinators: John Paserba, Jim Watson, and Amarjeet Basra*
- *Succession Plan: N/A*



# Region 2 S-PAC

Respectfully submitted by:

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